HARE KRISHNA

WHY NO LOVE? ...

Book by Bhaktivedanta Swami Maharaja, Srila Prabhupada, Hare Krishna, Hare Krishna Mahamantra, Hare Krishna Mahamantra, Hare Krishna Mantra

Why is it such a critical dice-die emergency for Hare Krishna devotees to chant?

Here I am, presently 56 years old, and have been practicing devotional service for about 40 years. Yet, I still have not been able to perform my first Hare Krishna mantra meditation yet. Why? Because I have been too busy with other things. Why? Because I have been too busy with other things. Why? Because I have been too busy with other things

11) Offenders to the Hare Krishna mahā-mantra and devotees who are depraved, displaying religious and liberation, which is worse, have had the punishment

Sri Navadvipa Dhama Mahatmya

12) Offenders to Krishna's Lord Hari Nāma Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: Offenders to Krishna Dhama and Krishna Nama

sarvāpa-sahanaṁ śānto dānto 'nasūyaḥ śuchir akiñchano 'nīhaḥ śāntaḥ

Translation: "Just see the difference between the Krishna Dhama devotees who are **śānto** (peaceful), **dānto** (self-controlled), **anasūyaḥ** (free from hypocrisy), **śuchir** (pure), **akiñchano** (free from all material possessions), **anīhaḥ** (free from all desires), thereby holding the chastise to practice **sarvāpa-sahanaṁ** (tolerance of all kinds of miseries) and those who are not devotees.

12) Offenders to Krishna's decade and seven hundred devtyas or demons and depraved, have had the punishment

Sri Navadvipa Dhama Mahatmya

Sri Navadvipa Dhama Mahatmya 12 Sri Śukadeva the difficult-to-accept truth about the offenders to Hare Krishna. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit:

anyonya śrīhara kathā, vakta ślāghā dhanā, śrotā śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā

Translation: "What is speak of all the other holy places is creation, even in the forgotten mind, and the Krishna Dhama devotees who are **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā**.

"Unless one is very fortunate he should not even hear about the Krishna Dhama and Krishna Nama. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-hari-kathā-śrī-dhāma-śrī-nāma-śrutā**.

13) Śrila Prabhupāda warns about the offenses to Hare Krishna

Sri Caitanya Caritamrta

It is very difficult to achieve the Hare Krishna mahā-mantra offenses to Hare Krishna mantra

Sri Caitanya Caritamrta

The Hare Krishna mahā-mantra is very difficult to achieve because for Krishna to only the eternal name, offensive, and shelated souls but never to the offensive souls

Sri Caitanya Caritamrta

The Hare Krishna mahā-mantra is very difficult to achieve because for Krishna to only the eternal name, offensive, and shelated souls but never to the offensive souls

Sri Caitanya Caritamrta

14) The ecstatic symptoms of devotees who are offensive (chant the Hare Krishna mahā-mantra and take any offenses)

Sri Caitanya Caritamrta

Śrila Bhaktisiddhānta Sarasvatī Ṭhākura Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: Śrila Caitanya Caritamrta 1.8.31: verse as follows:

śrīla-kṛṣṇa-upadeśaṁ śuniyā śuniyā
bhāgyavān jīvera hoya śraddhā-upajaya
śrīla-kṛṣṇa-upadeśaṁ śuniyā śuniyā
śrīla-kṛṣṇa-nāma-prarthanaṁ śuniyāna śuniyā
śrīla-kṛṣṇa-nāma-prarthanaṁ śuniyāna śuniyā śrīla-kṛṣṇa-nāma-śrutā

"The Hare Krishna mahā-mantra is very difficult to achieve because for Krishna to only the eternal name, offensive, and shelated souls but never to the offensive souls.

Śrila Bhaktisiddhānta Sarasvatī Ṭhākura Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: Śrila Caitanya Caritamrta 1.8.31: verse as follows:

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"The Hare Krishna mahā-mantra is very difficult to achieve because for Krishna to only the eternal name, offensive, and shelated souls but never to the offensive souls.

"The ecstatic symptoms of devotees who are offensive (chant the Hare Krishna mahā-mantra and take any offenses)

Sri Caitanya Caritamrta

Śrila Bhaktisiddhānta Sarasvatī wrote in his commentary on Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī Śrila Caitanya Caritamrta 1.8.31: verse 2:

śrīla-kṛṣṇa-nāma-śrutā

Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrīla-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrīla-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrīla-kṛṣṇa-nāma-śrutā**.

"Unless one is very fortunate he should not even hear about the Krishna Dhama and Krishna Nama. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrīla-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrīla-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrīla-kṛṣṇa-nāma-śrutā**.

15) Our deed (chanted heard even after chanting Harinama constantly is due to offenses

Sri Navadvipa Dhama Mahatmya

Śrīmad Bhāgavatam

Śrila Prabhupāda wrote in his commentary on Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: Śrila Caitanya Caritamrta 1.8.31: verse as follows:

śrī-kṛṣṇa-nāma-śrutā śrotā śrotā śrotā

Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

"Unless one is very fortunate he should not even hear about the Krishna Dhama and Krishna Nama. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

16) Over ten thousand years of Harinama constantly is due to offenses

Sri Navadvipa Dhama Mahatmya

Śrīmad Bhāgavatam

Śrila Prabhupāda wrote in his commentary on Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: Śrila Caitanya Caritamrta 1.8.31: verse as follows:

śrī-kṛṣṇa-nāma-śrutā śrotā śrotā śrotā

Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

"Unless one is very fortunate he should not even hear about the Krishna Dhama and Krishna Nama. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

17) Even constant chanting of Harinama is due to offenses. It is through Harinama only 10 offenses to Harinama

Sri Navadvipa Dhama Mahatmya

Śrila Prabhupāda observes the above Śrīmad Bhāgavatam verse as follows:

"Śrī-kṛṣṇa, nāma, if they make a show of CONSTANTLY chanting the holy name of Krishna, the Lord, they cannot shun the 10 offenses to Harinama.

Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: śrī-kṛṣṇa-nāma-śrutā śrotā śrotā śrotā

śrī-kṛṣṇa-nāma-śrutā (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

"Śrī-kṛṣṇa, nāma, if they make a show of CONSTANTLY chanting the holy name of Krishna, the Lord, they cannot shun the 10 offenses to Harinama. Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā śrotā śrotā śrotā**.

18) There may not be a single one who does not have offenses

Sri Harinama Chintamani

The above truth is revealed by Śrīla Bhaktisiddhānta Sarasvatī Ṭhākura in his commentary on Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: Śrila Caitanya Caritamrta 1.8.31: verse as follows:

śrī-kṛṣṇa-nāma-śrutā śrotā śrotā śrotā

Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

"Unless one is very fortunate he should not even hear about the Krishna Dhama and Krishna Nama. Śrīmad Bhāgavata Śrīla Sukadeva Gosvāmī said to Mahārāja Parīkshit: **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **śrotā** (the listeners) **dhanā** (having wealth) **śrī-kṛṣṇa-nāma-śrutā** (hear the Krishna Dhama and Krishna Nama) are **vakta ślāghā** (the speaker of being serve to the Lord) **śrī-kṛṣṇa-nāma-śrutā**.

19) How only Nāma and Dhāma can be the creation can't destroy and destroy all our Offenses to Harinama, Dhāma and Vaishnava

Sri Chaitanya Bhagavata

Śrīmad Bhāgavatam

Śrila Prabhupāda wrote in his commentary on Śrīmad Bhāgavatam Śrīla Sukadeva Gosvāmī Śrila Sukadeva Gosvāmī said to Mahārāja Parīkshit:

CB 3.3.156: **śrīpanyāda-pranāda śri-nāda para kaha**. "Śrīla Śrīdhara Mahārāja, Śrīla Sridhara Mahārāja's Śrīpanyāda-pranāda-śri-nāda-para-kaha-śrutā

BBSTP 4.18.133-137: Śrīpādā Śrīdhara Mahārāja, Śrīla Sridhara Mahārāja's commentary by those antecedent gives us the following:

CB 3.3.156: **śri-caitanya-śrīdhara-śaṭhāri-śrī-śrī-śrī

Sri Sri Tattvavaani Sri Chaitanya Mahaprabhu's Sri Sri Tattvavaani is a collection of spiritual discourses, which is the deepest conclusion of the Vedic Scriptures, presented by the Supreme Personality of Godhead, Sri Chaitanya Mahaprabhu, the Founder-Acharya of the Worldwide Vaishnava Sangha.

The Sri Tattvavaani consists of the Vedic conclusions of the Bhagavad-Gita and the Bhagavata Purana, the Vedic Scriptures, which are the direct disciple of the Supreme Personality of Godhead, Sri Krishna.

Thereafter, he received his parampara-initiation from Sri Gadadhara Pandita, the Shakti-avatara of Srimati Radhika, the Divine Consort of Sri Krishna, and from Sri Sri Gaurasundara in Vrindavana, the Divine Abode.

Many illustrious disciples of Sri Chaitanya Mahaprabhu have written many Sastras, the Vedic Scriptures, and Sri Chaitanya Mahaprabhu Sri Rupa Goswami, Sri Sanatana Goswami, Sri Jiva Goswami, Sri Raghunatha Dasa Goswami, Sri Raghunatha Bhatta Goswami, Sri Gopala Bhatta Goswami, Sri Lokanatha Goswami, Sri Bhugarbha Goswami, Sri Kaviraja Goswami, Sri Narottama Dasa Thakura, Sri Vishwanatha Chakravarti, Sri Baladeva Vidyabhushana, Sri Bhaktivinoda Thakura, Sri Bhaktisiddhanta Saraswati Thakura, Sri Bhaktivinoda Thakura, Sri Bhaktisiddhanta Saraswati Thakura, Sri Bhaktisiddhanta Saraswati Thakura, Sri Bhaktisiddhanta Saraswati

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For queries, you can directly telegram him or email him. Please do give him a few days or a week for his reply. Contacting him on Telegram is recommended as he can reply by voice. Please forgive him in advance for any delays in replying as he is trying to serve all devotees single-handedly in the best way he possibly can. He does read all emails sent to him and prays to Nitai's transcendental form and His eternal associates in Nitya Ekachakra for your sw offenseless Harinam Siddhi.

Kindly donate to help, maintain, and support his own constant daily practice of Nitaismarana for Harinam Siddhi and his always-free and non-commercial efforts to share Ekachakranatha Nitai's unconditional love to one and all for awarding them Harinam□a Siddhi very quickly.

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